Luke

Chapter 19

Luke 19:1-10 – Zacchaeus the Tax Collector

[1] Jesus entered Jericho and was passing through. [2] A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. [3] He wanted to see who Jesus was, but because he was short he could not see over the crowd. [4] So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. [5] When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." [6] So he came down at once and welcomed him gladly.

PALESTINE IN THE TIME OF JESUS
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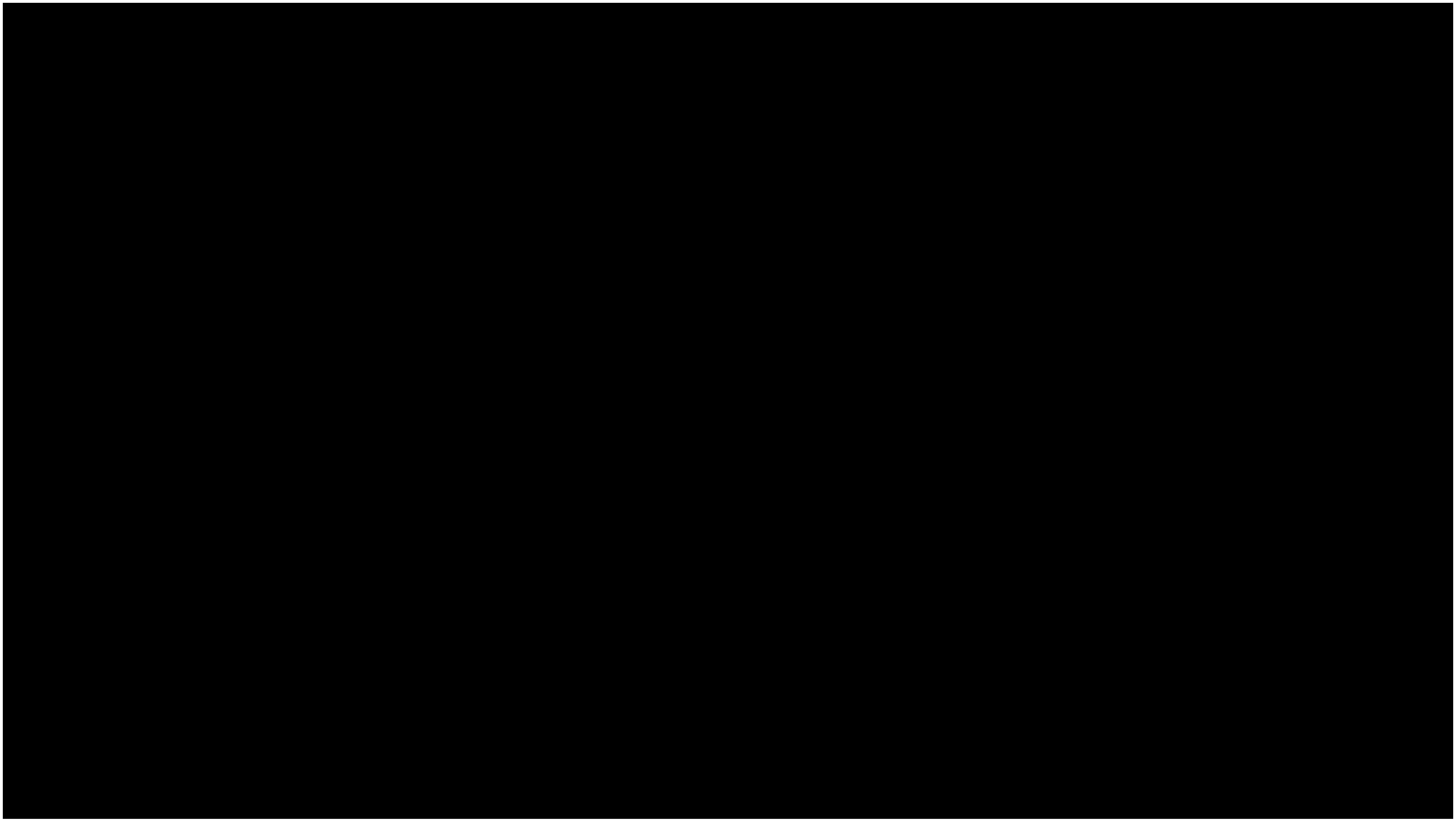
MEDITERRANEAN SEA
Damascus
SYRIA
Mt. Hermon
Caesarea Philippi
Sidon
Zarephath
Tyre
PHOENICIA
TRACHONITIS
Seleucia
Ptolemais
Korazin
Capernaum
Gennesaret
Bethsaida
Naveh
Magdala
Cana
Gergesa
Tiberias
Sea of Galilee
Sepphoris
Mt. Tabor
Dium
Nazareth
Abilene
GALILEE
Nain
Gadara
Caesarea
Scythopolis
DECAPOLIS
Pella
SAMARIA
Samaria
Gerasa
Shechem
Sychar
Mt. Gerizim
Jordan River
Antipatris
Gedora
Joppa
Arimathea
PEREA
Lydda
Ephraim
Philadelphia
Jamnia
Jericho
Emmaus
Mt. Olives
Jerusalem
Azotus
Bethany
Qumran
Bethlehem
Ashkelon
JUDEA
Machaerus
Hebron
Gaza
En Gedi
Dead Sea
IDUMEA
Masada
Raphia
Beersheba
Elusa
Zoar
NABATEA
Mampsis
N

PALE
Caesarea
Scythopolis
DECAPOLIS
Pella
SAMARIA
Samaria
Gerasa
Shechem
Sychar
Mt. Gerizim
Jordan River
Antipatris
Gedora
Joppa
Arimathea
PEREA
Lydda
Ephraim
Philadelphia
Jericho
Jamnia
Emmaus
Mt. Olives
Jerusalem
Azotus
Bethany
Qumran
Bethlehem
Ashkelon
JUDEA
Machaerus
Hebron
Gaza
Dead Sea
En Gedi
IDUMEA
Masada
Raphia
Beersheba

Cypros

Luke 19:1-10 – Zacchaeus the Tax Collector

7 All the people saw this and began to mutter, "He has gone to be the guest of a sinner." 8 But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." 9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. 10 For the Son of Man came to seek and to save the lost."



Luke 19:11-27 – The Parable of the Ten Minas

[11] While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. [12] He said: "A man of noble birth went to a distant country to have himself appointed king and then to return. [13] So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.' [14] "But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.'

Luke 19:11-27 – The Parable of the Ten Minas

15 “He was made king, however, and returned home.
Then he sent for the servants to whom he had given the
money, in order to find out what they had gained with
it. 16 “The first one came and said, ‘Sir, your mina has
earned ten more.’ 17 “ ‘Well done, my good servant!’ his
master replied. ‘Because you have been trustworthy in
a very small matter, take charge of ten cities.’ 18 “The
second came and said, ‘Sir, your mina has earned five
more.’ 19 “His master answered, ‘You take charge of five
cities.’

Luke 19:11-27 – The Parable of the Ten Minas

20 “Then another servant came and said, ‘Sir, here is
your mina; I have kept it laid away in a piece of cloth. 21
I was afraid of you, because you are a hard man. You
take out what you did not put in and reap what you did
not sow.’ 22 “His master replied, ‘I will judge you by your
own words, you wicked servant! You knew, did you,
that I am a hard man, taking out what I did not put in,
and reaping what I did not sow? 23 Why then didn’t you
put my money on deposit, so that when I came back, I
could have collected it with interest?’

Luke 19:11-27 – The Parable of the Ten Minas

24 “Then he said to those standing by, ‘Take his mina
away from him and give it to the one who has ten
minas.’ 25 “ ‘Sir,’ they said, ‘he already has ten!’ 26 “He
replied, ‘I tell you that to everyone who has, more will
be given, but as for the one who has nothing, even
what they have will be taken away. 27 But those
enemies of mine who did not want me to be king over
them—bring them here and kill them in front of me.’ ”

🔑 Key Lessons from the Parable

🧳 1. The Kingdom Is Coming, But Not All at Once

- Jesus delays His visible rule to allow time for **faithfulness and repentance**.
- We live in this **"interim" period** — between His first and second coming.

💼 2. We Are Accountable for What God Entrusts to Us

- Everyone receives something — and is expected to **use it for God's purposes**.
- God doesn't compare your results to someone else's — only your faithfulness.

🙌 3. Faithfulness Will Be Rewarded

- Not all results are equal, but **all faithfulness is honored**.
- Eternal life is a gift; but **eternal rewards** are tied to **faithful service**.

⚠️ 4. Excuses and Fear Are Not Justifications

- The servant's fear didn't protect him — it condemned him.
- God calls us to act boldly with what we've been given, not hide in caution.

🏛️ 5. Rejecting Christ Is Deadly Serious

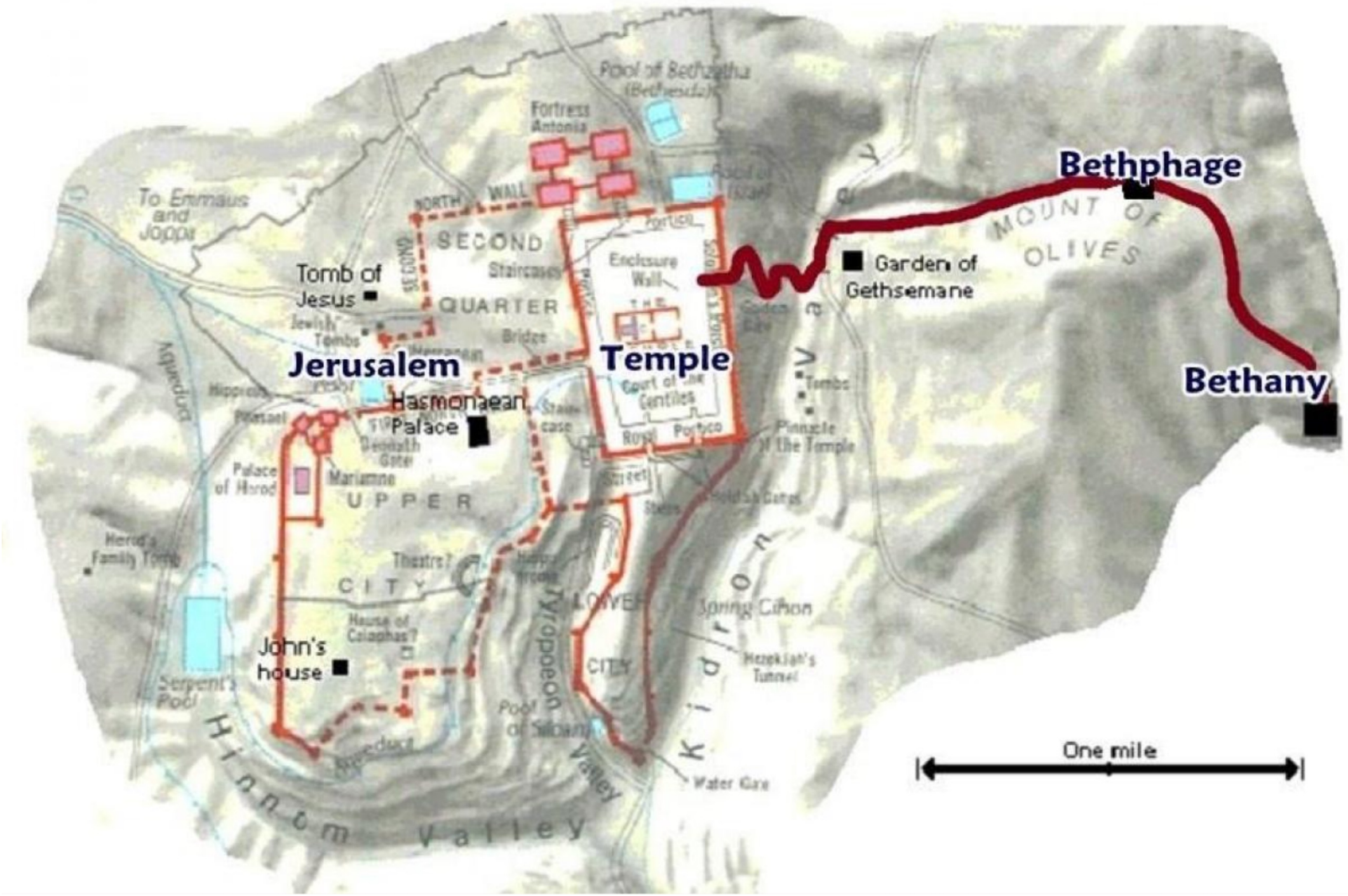
- The final verse is intentionally jarring: **Jesus doesn't ignore rebellion**.
- There will be judgment for those who persistently reject His lordship.

✍️ Final Thought

The Parable of the Ten Minas is **not just about money** — it's about what you do with your **life** between the two comings of Christ. Jesus calls His followers to **active, courageous, faithful service** — not passivity or fear. He will return, and He will **reward faithfulness**, **expose apathy**, and **judge rebellion**.

Luke 19:28-44 – Jesus Comes to Jerusalem as King

28 After Jesus had said this, he went on ahead, going up
to Jerusalem. 29 As he approached Bethphage and
Bethany at the hill called the Mount of Olives, he sent
two of his disciples, saying to them, 30 "Go to the village
ahead of you, and as you enter it, you will find a colt
tied there, which no one has ever ridden. Untie it and
bring it here. 31 If anyone asks you, 'Why are you
untying it?' say, 'The Lord needs it.' "


Bethphage
Garden of Gethsemane
Bethany
Tomb of Jesus
Jerusalem
Temple
Hasmonaean Palace
John's house
To Emmaus and Joppa
Fortress Antonia
SECOND QUARTER
UPPER CITY
LOWER CITY
MOUNT OF OLIVES
Kidron Valley
Hinnom Valley
Tyropoeon Valley
Aqueduct
Enclosure Wall
Court of the Gentiles
Royal Portico
Pinnacle of the Temple
Spring Gihon
Hezekiah's Tunnel
Water Gate
Pool of Siloam
Serpent's Pool
Herod's Family Tomb
Palace of Herod
House of Caiaphas?
Theatre?
Jewish Tombs
Bridge
Staircase
Hippicus
Phasael
Mariamne
Double Gate
Triple Gate
Single Gate
Golden Gate
Tombs
One mile

Luke 19:28-44 – Jesus Comes to Jerusalem as King

[32] Those who were sent ahead went and found it just as he had told them. [33] As they were untying the colt, its owners asked them, "Why are you untying the colt?" [34] They replied, "The Lord needs it." [35] They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. [36] As he went along, people spread their cloaks on the road. [37] When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

Luke 19:28-44 – Jesus Comes to Jerusalem as King

38 “Blessed is the king who comes in the name of the
Lord!” “Peace in heaven and glory in the highest!” 39
Some of the Pharisees in the crowd said to Jesus,
“Teacher, rebuke your disciples!” 40 “I tell you,” he
replied, “if they keep quiet, the stones will cry out.” 41
As he approached Jerusalem and saw the city, he wept
over it 42 and said, “If you, even you, had only known on
this day what would bring you peace—but now it is
hidden from your eyes.

Luke 19:28-44 – Jesus Comes to Jerusalem as King

43 The days will come upon you when your enemies will
build an embankment against you and encircle you and
hem you in on every side. 44 They will dash you to the
ground, you and the children within your walls. They
will not leave one stone on another, because you did
not recognize the time of God's coming to you."

📚 Key Themes & Lessons

🕊️ 1. Jesus Is the True King — But Not the Kind People Expect

- He comes in peace, not war.
- His kingship is real but **subverts political and military expectations**.
- He rules with humility, truth, and sacrificial love.

💔 2. Spiritual Blindness Has Consequences

- The people sing praises now, but many will turn against Him within days.
- Their failure to recognize God's work brings **both personal and national consequences**.

📜 3. Jesus Fulfills Prophecy

- Zechariah 9, Psalm 118, and more — this entry was **carefully orchestrated** and **foretold**.
- Jesus is not swept up in events — **He is directing history**.

😭 4. God Weeps Over the Lost

- Jesus isn't cold toward those who reject Him — **He mourns**.
- This shows the **heart of God**: full of compassion, even when judgment is just.

Luke 19:45-48 – Jesus at the Temple

45 When Jesus entered the temple courts, he began to
drive out those who were selling. 46 "It is written," he
said to them, " 'My house will be a house of prayer';
but you have made it 'a den of robbers.'" 47 Every day
he was teaching at the temple. But the chief priests, the
teachers of the law and the leaders among the people
were trying to kill him. 48 Yet they could not find any
way to do it, because all the people hung on his words.

🙏 Prayer Inspired by Luke 19

Lord Jesus,

You came to seek and to save the lost —
and I praise You for finding me in my weakness,
calling me by name, and welcoming me with mercy.

Like Zacchaeus, I am small and unworthy,
but I want to see You clearly.
Help me lay aside pride, fear, and distractions
so I may climb above the noise and behold You rightly.
Give me the courage to welcome You into every part of my life —
not just in word, but in action, with repentance and joy.

Lord, You are the rightful King —
not just of heaven, but of my heart.
You deserve the cloaks of my comfort,
the branches of my praise,
and the pathway of my obedience.
Forgive me when I, like the crowds, praise You outwardly
but resist You inwardly.

Teach me to be a faithful steward of all You've entrusted:
my time, my gifts, my opportunities, my relationships.
May I never bury what You have given,
but invest it boldly in service to Your kingdom.

And Jesus, cleanse my heart like You cleansed the temple.
Drive out anything that crowds out prayer,
any greed, hypocrisy, or distraction.
Make me a house of prayer —
a place where Your Spirit is honored and Your voice is welcome.

I long to be among those who hang on Your every word.
Speak, Lord. Teach. Lead. Reign.
For You are the King who comes in the name of the Lord —
and I receive You with gratitude, worship, and surrender.

In Your holy and saving name,
Amen.